

Kulpita
Vedmoorti Taponishtha
Pt. Shriram Sharma Acharya



Kulmata
Shaktiswaroop Param Vandaniya
Mata Bhagwati Devi Sharma



Chancellor
Dr. Pranav Pandya (MD)



Patron
Snehsalila Adarniya
Shail Jiji

Dev Sanskriti Vishwavidyalaya

Gayatrikunj - Shantikunj,
Haridwar-249411, Uttarakhand
INDIA





Message from the Chancellor

Dear Students,

I would like to express my appreciation for your interest in the Dev Sanskriti Vishwavidyalaya (DSVV).

Should you be accepted to attend, I believe it would result in a dramatic and auspicious change in the direction of your life and after graduation, you would have every reason to believe that, as an important member of society, your contribution to the world's cultural renaissance will be vital and with an identity of its own. The society at large is eager to welcome the inspired social servants who bear insignia of this university of excellence.

Unfortunately today, education is increasingly being seen as a way for students to increase their earning potential. I believe this development reflects a one-sided and incomplete understanding of the true purpose of education. The primary aim of fostering in the student, a multi-dimensional personality equipped to face the challenges of practical life and the cultivation of the hidden qualities and potentialities in the student, has been all but abandoned completely.

This is absolutely not the case at the DSVV. Here the goal of applying the ancestral wisdom of India for the purpose of developing each student into a great and noble citizen, who is prepared to contribute and serve the society; is our primary focus. In this regard, the DSVV is a magnificent and unique creation. It is truly the manifestation of a divine plan of the almighty God, executed through the Sage, Saint and Seer, Pt. Shriram Sharma Acharya. Throughout his life, he was guided to pursue a vision of reviving the ancient Rishi traditions and to re-establish and uplift the current deteriorating state of Indian culture. DSVV is a crucial component of this divine plan.

Whether or not you decide to apply for admission to the DSVV, allow me to say that if you can extract yourself from the attractions and illusions of the "earn and consume" mentality, it will be a step that bodes extremely well for both your future happiness and for the contributions to society that you will go on to make.

Please allow me to commend you for considering this path.

Dr. Pranav Pandya

Chancellor, Dev Sanskriti Vishwavidyalaya
Head, All World Gayatri Pariwar



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Dev Sanskriti Vishwavidyalaya (University)

www.dsvv.ac.in

DSVV's greatest strength lies in the unique vision of its patron visionary, **Yugrishi Pt. Shriram Sharma Acharya**; together under whose aegis science and spirituality has been brought together under one roof. The volunteer based model brings an environment that values teaching, learning, research and all other activities. DSVV offers its learners a home away from home where students and faculty members learn and grow together. The residential campus at the foothills of Himalayas and lap of Ganga presents a serene environment for holistic development of personality.

Dev Sanskriti Vishwavidyalaya (University) was established in 2002 in Haridwar, Uttarakhand at the foothills of the Himalayas in the vicinity of the holy Ganges. Surrounded by lush Himalayan vegetation, the campus spreads over 76 acres of land and is equipped with an excellent infrastructure and dedicated faculty, staff and knowledge-seeking students. The university is duly recognized by the University Grants Commission New Delhi, certified by ISO, accredited by NAAC and is privately financed by Shri Vedmata Gayatri Trust, Shantikunj, a renowned socio-spiritual organization.

The University was established to meet the pressing need of a high quality educational system based on scientific spirituality and grounded in a spiritual life style. Cultivating a culture of ethical, moral and spiritual transformation of youth is DSVV's first priority. Excellence in character, indomitable courage, firm determination and an intense love for labor are the traits of our students. Born out of the vision of Patron founder **Yugrishi Pandit Shriram Sharma Acharya**, we focus on the confluence of modern education with instilling human values. Molded in spiritual environment, in this fully residential university, several curricula have been started that are based upon the basic elements of Indian Culture. In a short time, this university has achieved many accolades not only in India but also abroad. A large number of MoUs have been signed with various national and international organizations by the university in the field of research and student & faculty exchange programs.

Along with an excellent domain focused approach, sectoral excellence and a widely knitted outreach connect, we try to build individuals with spirituality as their locus of control and help them excel holistically through our meticulously designed curriculums and dedicated faculty. The combination of traditional gurukul style of teaching with most modern curricula leads to holistic development of students. The university today, hosts students from all states of India along with those from several other countries like Korea, Japan, Iran, Malaysia, China, Russia, Spain, Latvia, Lithuania, Germany, Taiwan, Czech Republic, USA, Australia, Sri Lanka, Vietnam, Nepal, Bhutan etc. Within a short span of time since its inception in 2002, the University has taken rapid strides towards achieving its goals by imparting contemporary education (Shiksha) with spiritual wisdom (Vidya).



Parent Institution: Shantikunj - Headquarter, All World Gayatri Pariwar

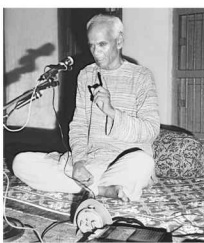
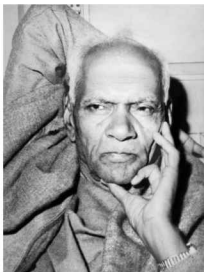
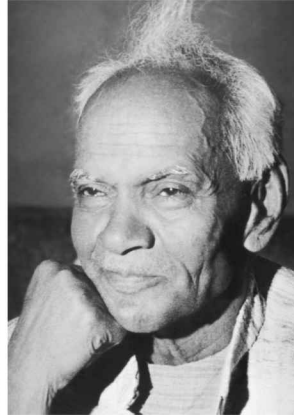
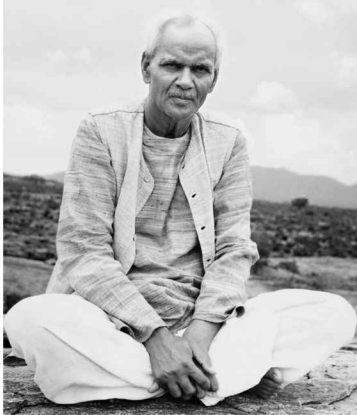
www.awgp.org

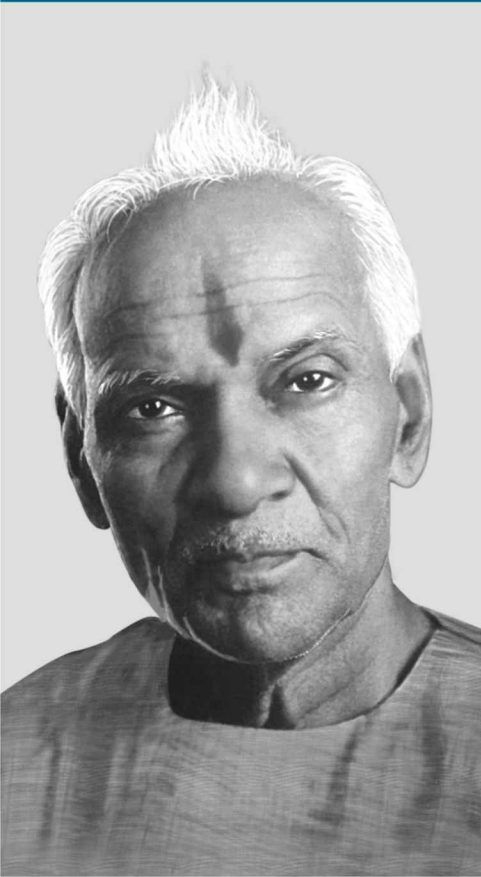
Shantikunj was founded by the Saint-Scholar-Philosopher par excellence, **Pandit Shriram Sharma Acharya**, who in his youth was also a celebrated freedom fighter. Shantikunj has emerged over the years as a unique center and fountain-head of a global movement of Yug Nirman Yojna (Movement for the Reconstruction of the Era) for moral-spiritual regeneration in the light of hoary Indian heritage. It is the head-quarter of Yug Nirman Yojna of the All World Gayatri Pariwar, which is being followed by more than hundred million individuals all over the world.

Through the seer-vision of the Yug-Rishi (Saint of the Era), the founder, organizer and patron, who was born on 20th September 1911 in the village Anwalkhera, Agra (U.P. India). Shantikunj has grown into a spiritual academy of moral, ethical and spiritual awakening of the masses in India carrying the seer-vision of Acharyashri with the message of love, peace, understanding and unity-in-diversity to all corners of the globe. The gist of *Yugrishi's* message is the lighting up of human consciousness to a higher and nobler realm of light, love and life instincts with divine harmony and joy. *Vandaniyaa* (Revered) Mata Bhagwati Devi Sharma, has been the foremost collaborator and disciple of Gurudev. She contributed the most in giving concrete shape to the ideals and dreams of Pujya Gurudev. The smooth working of this vast organization is based on voluntary contribution of one rupee, one handful of grain and one hour daily for mission work by millions of its devotees.

Shantikunj is devoted to a cultural, ethical, moral and spiritual awakening in the midst of a national integration. Development of divinity in mankind is the foremost goal and avowed objective. Pledged for national peace, prosperity, amity, love, goodwill and fraternity irrespective of region, religion, faith, caste, creed etc. Shantikunj is a unique abode true to its name. Visitors of all faiths & linkages are glued to the Ashram (Spiritual Center), they visit and view its peace & fraternal treatment. The courteous ovation and pleasing treatment add glory to the solemn attraction making visitors want to come here again. Expansion of national unity, amity and brotherhood with extinction of ignorance, jealousy, hatred and strife from the world are being attempted at Shantikunj by popularizing Gayatri Mantra, Yagya and Sanskaars (sacramental rites), the adoption of which invokes celestial thoughts and inspires for divine deeds. The divinity may be seen firmly fixed in every activity of this holy pilgrimage.







A Visionary's Dream: Dev Sanskriti Vishwavidyalaya

Fifty four years ago, **Kulpita Pandit Shriram Sharma Acharya (1911-1990)**, scholar-saint and founder of the All World Gayatri Pariwar, dreamt of a unique university that could combine the precepts of practical knowledge (Shiksha) and spiritual education (Vidya) to create truly enlightened students. The well rounded and dynamic students of university would channelize their efforts towards the goal of a divine, value based society. They would follow a simple and spiritual lifestyle. They would also aspired to have the benefits of state-of-the-art facilities and the wisdom of ancient traditional practices.

The foundation was laid in 1999 under the flagship of the mother institution, Shantikunj. In April of 2002, the vision became reality when the university was recognized by the University Grants Commission, India. Now, this university has truly become the catalyst for spreading the divine culture, irrespective of caste, creed, region and religion. Unlike most universities, DSVV caters to all aspects of its students' lives which includes academic, cultural, social and spiritual. The ultimate objective of the students at DSVV is not to increase their financial capacity but to mould themselves into responsible citizens, who can contribute to the development of a just and prosperous society. Students and teachers at DSVV are equally committed to this goal. Together, they pursue innovative local solutions to problems of global scope and significance. By observing a healthy, simple lifestyle with a focus on ancestral Indian cultural values, the students would maintain the vitality of the Vedic tradition. Yoga, Yagya, collective prayer and meditation are integrated into their academic routine.

An Illustrious Establishment

The seeds of the university were sown when **Kulmata, Bhagwati Devi Sharma (1926-1994)** recognized the divine samskaras (spiritual vibrations) of this place. Her Holiness Vandniya Mata ji felt the divine spiritual energy of this awakened land during Shradhanjali Samaroh organized in 1990. After the Bhoomi Poojan on 23rd May 1999, the construction started and Dev Sanskriti Mahavidyalaya came into existence. The college gained the status of 'Dev Sanskriti Vishwavidyalaya' on the basis of an act (22.01.2002) passed by state legislature and notified in the gazette vide notification no. (123/vidhayi & sansadiya karya/2002 dated 11-4-2002). The university is recognized by University Grant Commission, India under the 1956 act section 2(F) and also has been duly certified by ISO 9001 : 2015 on 27.01.2014 and accredited by NAAC with 'B' grade on 14.09.2015.

“There is need for an educational institution which could mould its students into noble and enlightened human beings: selfless, warm-hearted, compassionate and kind.”

-Pandit Shriram Sharma Acharya

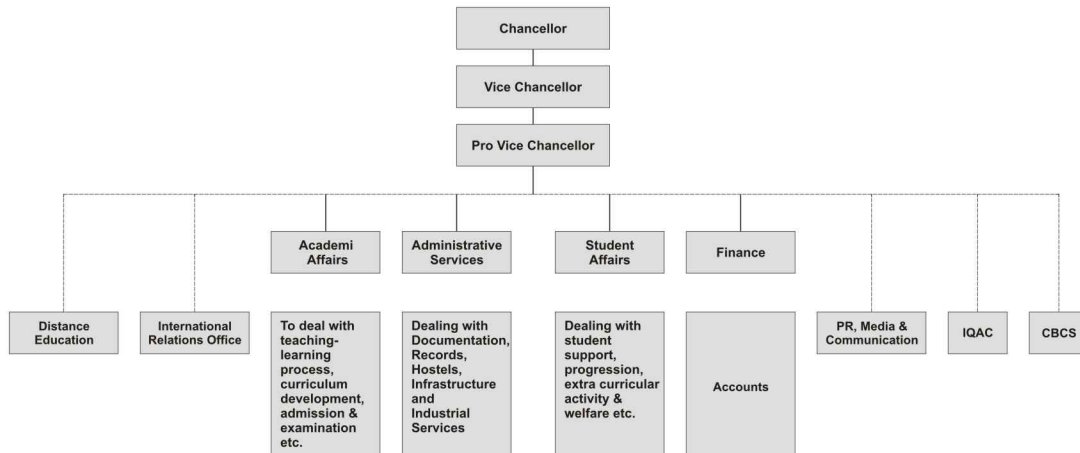
Mission

To unite contemporary education with spiritual training; to cultivate well-rounded, competent and personally uplifted graduates who have a scientifically grounded understanding and experience of spiritual transformation and a powerful drive to use their gifts to promote a greater good to the society.

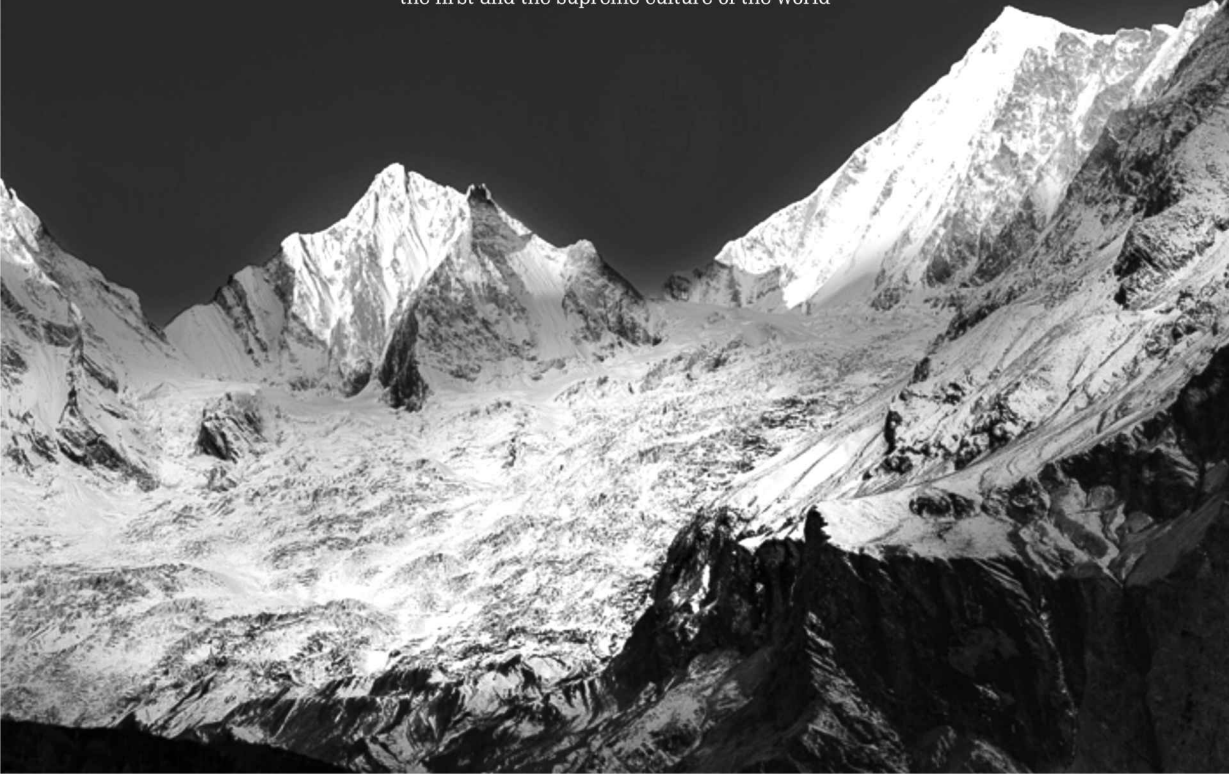
Governance

Aims and Objectives

- Dissemination of the tenets of Indian culture and human values.
- Education and research in the disciplines of Dev Sanskriti with a proper blend of science and spirituality.
- Conducting research on various streams of science based on ancient Vedic Culture like Ayurveda, Science of Mantras, Yogic Science, Psychology, Cosmology, Jyotish, Science of Yagya, Alternative Medicinal Therapies etc.
- Educate and research in the fields related to self employment, village management etc. with a view to usher a new social order based upon the vision of Kulpita Pandit Shriram Sharma Acharya.
- Providing a residential environment to re-establish the ancient Gurukul tradition.



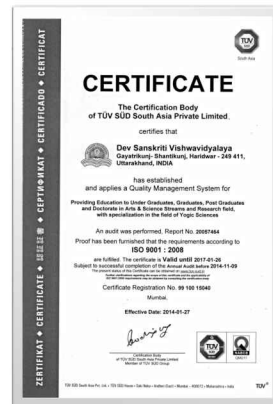
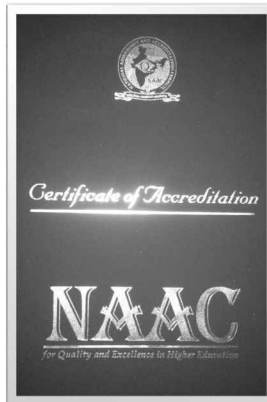
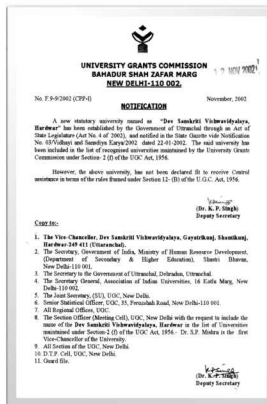
सा प्रथमा संस्कृतिर्विश्ववारा
the first and the supreme culture of the world





Recognitions

- Recognized by the UGC (under section 2(f) to the UGC act, 1956)
- ISO 9001:2015 Certified
- First State private University of Uttarakhand
- Privately sponsored by Vedmata Gayatri Trust (No financial aid from any Government agency)
- NAAC Accredited University
- Member of Association of Common Wealth Universities.
- Member of International Council of Professional Therapists (ICPT), London
- Knowledge partner of Ministry of Tourism
- Invited member of Swachh Bharat Abhiyaan
- Core committee member for celebrating International Day of Yoga
- Recipient of the renowned Erasmus+ Scholarship
- Host of Asia's first Centre for Baltic Culture and Studies



International Collaborations (MoUs)

Argentina

- Maimonides University, Buenos Aires
- Centro Argentine De Medicina Ayurveda, Argentina

China

- Jiangxi University of Traditional Chinese Medicine, Nanchang
- Yunnan Minzu University

Ecuador

- Divine Values School (DVS), Ecuador

Germany

- Veden Academy, Berlin
- European Ayurveda Association, Koblenz
- Humboldt University, Berlin

Hungary

- Budapest Metropolitan University, Budapest
- Listzt Ferenc Academy of music, Budapest
- Eotvos Lorand University, Budapest
- Budapest Business School

Indonesia

- Denpasar State Hindu Dharma University (IHDN), Denpasar
- Universitas Hindu Indonesia (UNHI), Denpasar
- State Hindu Religion College of MPU Kuturan Singaraja, Bali, Indonesia
- Ministry of Religion of the Republic of Indonesia
- STAHN Mpu Kuturan Singaraja Bali, Indonesia

Italy

- Academy of Traditional Indian Sciences, Pisa
- Centro Studi Bhaktivedanta, Pisa Italy

Kazakhstan

- Maklrambet Utemissov West Kazakhstan State University

Korea

- Dongguk University, Korea

Latvia

- Latvian Academy of Sport Education, Latvia
- Latvia Business College "Latvijas Biznesa Koledža Ltd."
- Music and Art Support Foundation (MASF), Riga, Latvia
- Turība University, Riga, Latvia
- University of Latvia, Riga, Latvia
- Latvia Yoga School (LYS) Riga

Lithuania

- Ayurveda Academy (AA), Vilnius, Lithuania
- Chamber of Healthy Lifestyle & Natural Medicine, Lithuania
- Lithuanian University of Educational Sciences, Lithuania
- The Centre of Oriental Studies, Vilnius University, Lithuania
- Lithuanian Cultural Research Institute, Vilnius, Lithuania
- Vytautas Magnus University, Kaunas, Lithuania
- Lithuania Academy of Health Sciences, Kaunas, Lithuania
- Vilnius University, Lithuania

Malaysia

- Universiti Malaysia Sarawak (UNIMAS)

Netherland

- Maharshi European Research University, Amsterdam

Poland

- Kazimierz Wielki University, Bydgoszcz, Poland
- University of Opole, Poland

Russia

- Yujhni Institute of Management, Russian Federation
- Russian State Social University, Moscow, Russia

South Africa

- University of KwaZulu- Natal

Switzerland

- International Institute of Traditional Indian Sciences, Santa Maria in Calanca, Switzerland

Taiwan

- National Formosa University

United Kingdom

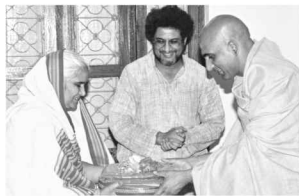
- The Leadership Hub Ltd., London
- ABMA Education Ltd., London, UK
- University of Winchester

United States of America

- International Center for Cultural Studies
- Global Covenant Partners, USA
- St. Catherine University, USA
- World Association for Vedic Studies
- Wright Graduate University, Chicago
- Hindu University of America, Florida, USA
- University of Texas, San Antonio, USA
- University of Newark, New Jersey, USA
- Vetha Center for Transdisciplinary studies, New Jersey, USA



Dignitaries with Honorable Chancellor







Unique Features

Integration of Science and Spirituality: Scientific Spirituality

One of the main goals of the university is to establish harmony between the two schools of thought – science and spirituality. This leads to holistic development of life because science enhances logical thinking while spirituality fills life with empathy and emotions.

With these objectives in mind, the founding father, **Vedamurti Taponishta Pandit Shriram Sharma Acharya** laid the foundation stone of Brahmavarchas Research Institute near Shantikunj on the auspicious day of Gayatri Jayanti on 3rd June, 1979. Electro- physiology chamber, Neurology chamber, Cardiology chamber, Biochemistry chamber, Hematology chamber etc. have been established in the Brahmavarchas Research Institute. Under the guidance of honourable chancellor Dr. Pranav Pandya, a special department for scientific spirituality was opened in which research studies on various topics of cosmology and geography were taken up and many of them continue to be on the path of progress. The entire university campus has a well laid optical fiber network and is connected by WiFi. On one side, there are classes on Bhagawad Gita and meditation that create a spiritual atmosphere, while on the other side, there are classes on Computer Technology, Animation and Environmental science that radiate scientific atmosphere in the university campus. In addition to all these, the mammoth machinery for astrological science and vedic school being developed at Brahmavarchas are beautiful examples of harmonizing science and spirituality.



Gyan Deeksha (Invocation)

A task that is well begun is already half done. What is the meaning of convocation (Deekshant Samaroh) if there was no initiation to begin with? The university has started a unique tradition of Gyan Deeksha (Invocation) before the beginning of any course. Through this ceremony of Gyan Deeksha, the mind of the student is prepared for receiving knowledge. The chancellor inspires the students to offer themselves to the divine culture and gives them the university logo as a gift. This ceremony depicts the greatness of Indian culture through programs by eminent talented people from all over the country and delivers a message to the students. Until now, 34 Gyan Deeksha ceremonies have taken place been conducted and were presided by eminent personalities like Chancellors of various universities, Chairman of UGC, Governors, Chief Ministers, Education minister and various spiritual dignitaries.



Life Management

A Man's progress and destiny completely depends on how he manages his life. Generally we take good care of organizing our education and other efforts, but we fail to organize our life. The necessity of life management is of great importance for the generation of youth today who are faced with a deluge of problems. With this in mind, life management is made a compulsory course for each student. The actual lifestyle led by the student is the criteria for scoring marks in that course. Under this course of life management topics like life style management, study management, time management, stress management, relationship management, communication skills, creative excellence, leadership development etc. are taught. The special 5-day camp of (**Antah urja satra**) organized by the mother organization of the university, Shantikunj, has also proven to be very useful in life management.

Spiritual Lifestyles: Daily routine

Spiritual lifestyle is a valuable identity of Dev Sanskriti Vishwavidyalaya. All the students and teachers voluntarily wake up early and participate in activities like prayer, meditation and Yagya. At 6 o'clock in the evening, after all the classes are completed, the melodious tunes of the flute fill the air, students sit down wherever they are and participate in group meditation. The area around Pragyeshwar Mahadev built of white marble is the center of attraction. Here, a huge Shiv ling obtained from Godavari is installed. Smoking and consumption of alcohol or other drugs is completely banned in the entire campus. The Triveni of Yoga, Yagya and meditation bathes the students every day and their spiritual development is guaranteed naturally.



Special classes by the Chancellor

Dev Sanskriti Vishwavidyalaya is one of those few institutes where the Chancellor himself takes classes on a regular basis and justifies his title as the Paramacharya – the Supreme teacher. The honorable chancellor conducts a session on Bhagawad Gita and meditation every week and it is attended by all students of the university with great zeal. Only organized and controlled thinking can prevent the mind from wandering away. Meditation sessions help to maintain the psychological well-being of the students and awaken the latent talent within them. The honorable chancellor has developed many types of meditation methods designed for specific purposes. Some of the important ones are – Meditation on the rising sun for building self-confidence, uprooting the negative tendencies, meditating on the sun at the navel center and meditation on OM for realizing the absolute Truth.

The Revered Chancellor has come up with a divine elixir that can transform the actions, thoughts and personality through Gita. Weekly classes on Gita are the medium through which this divine knowledge is imparted to the students. Through these classes the chancellor inspires the students to face the challenges in the practical world with zeal and confidence. Psychological aspects of Gita given through his commentary are very unique. Through the medium of Bhagawad Gita, the chancellor trains the students on Jnana, Karma and Bhakti Yoga in a very practical manner. It is a well-known fact that the chancellor has given discourses round the globe on various aspects of Gita including corporate excellence, art of living and holistic approach to life, among many others.



Samaydan (Time Donation)

Dev Sanskriti Vishwavidyalaya is the unique center where the tradition of *Samaydan* by students, teachers and resourceful persons is carried on. In this university, all the experienced, worthy and knowledgeable teachers work and teach for the betterment of the world rather than for earning money. The social workers offer their services voluntarily. With the sole aim of using the knowledge, experience and capabilities developed over a life time to the benefit of society, they stay here and educate the students.

In the same way, many successful students stay back and offer their services for a pre-determined time with a view of paying back in kind to the university that provided them with the subsidised education and facilities.

Anshdaan (Resource Donation)

The practice of *Anshdaan* entails a simple concept of the members of parent organization of donating a minimal amount of money per day to provide necessary financial support to the University. Many people pay about 10 paise a day, making it 3 rupees a month, which is a negligible amount of money but when it is contributed by more than 500000 volunteers of the organisation, it becomes a reasonable sum to offer all the necessary support to the university and its extension activities.



Internship

The internship in this university is also unique. After completing their education, the students are expected to spend specific time and efforts to serve the society. In this duration, the students are sent to various parts of the country using the network of Shantikunj. The students put to use the education and knowledge they gained in the university to benefit the society. In return, they gain practical experience which will help them in the future. During this internship, the students conduct free camps of yoga, psychological counseling, accupressure in different parts of the country. They also conduct Deep Yagya to establish harmony between various religions. In addition, they conduct classes in various schools and colleges on various topics including stress management, time management, ideal life style, guidance to youth etc. This is probably the best way to repay the debt to the society. This exceptional move of the university teaches the students their social responsibility and to bear the accountability.





Infrastructure

Shriram Bhavan

The three storey main administrative block is a beautiful architectural masterpiece displaying a confluence of modern and classical styles. With over 30 rooms, it hosts the offices of Vice Chancellor, Pro Vice Chancellor, Admission Cell, Accounts, Prayer Hall and some educational departments.



Chaitanya Bhawan – Academic Block

This is the main academic building hosting the Department of Computer Sciences, Department of Tourism Management, Department of Journalism and Mass Communication, Department of Environmental Sciences, Department of English, Department of Scientific Spirituality, Department of Vedic Studies and Sanskrit, Department of Indian History and Culture, Yoga Aarogya Polyclinic, Public Relation and Services Department, Internal Quality Assurance Cell, NSS, Cultural Cell and Sports Department.



Library

The five storey Aryabhat Bhavan is a technologically advanced library; a home to more than 50,000 books and texts; Seating capacity for over 250 students, reading rooms, instruction rooms, E-journals and E-books; facility of book bank, 'SOUL' software to assist students.



Chancellor's Cottage (Parn Kuteer)

The beautiful, pyramid shaped cottage of the Chancellor located amidst a grove of a large variety of trees and shrubs is unique only to this university. Along with the Chancellor's room, electrophysiology cell and waiting room are located within this building. There is a beautiful rose garden here. The honourable Chancellor conducts meetings with students, teachers and administrative officers from time to time in the cottage.



Hostels

- Separate Hostels for girls and boys. Nivedita and Sanghmitra Bhawan are two hostels for girls and Arvind and Panini Bhawan are two hostels for boys.
- International Hostel for overseas students with Wifi connection, cooking facility and washing machine.



Sardar Vallabh Bhai Patel Bhawan - Administrative Block

It hosts the offices of Registrar, Examination Department, Administrative Office, Distance Education Department, Training Cell, Student Welfare Department, PhD cell etc.



Computer Lab

Modern and world-class computer education is offered to students high end computer systems by well trained and qualified teaching staff. This lab is internet enabled for research & project work related activities. In addition to this lab, all the departments including BCA, MSc, MJMC, Tourism etc. have their own dedicated computer labs. The lab offers access to e-journals subscribed through UGC-infonet and other resources.



Vishwakarma Bhawan - Entrepreneurship Block

Entrepreneurship block is the center for skill based training and houses the Department of Rural Development along with Srijna- 'Earn while learn scheme' and food processing laboratory.



Yoga Aarogya Polyclinic (under Centre for Complementary & Alternative Medicine)

The importance of Complimentary Medical Therapies is now being recognized by doctors and specialists all over the world. To give a new direction to comprehensive growth of these alternative therapies, the university created the Yoga Aarogya Polyclinic in 2007 under the Department of Yoga and Health. The main agenda of the clinic is to provide medical services to patients and to facilitate research, education and training. The polyclinic has earned recognition in both India and Abroad. It provides following facilities:

- Yoga therapy
- Yagyopathy
- Acupressure therapy
- Marma Therapy
- Naturopathy
- Psychological therapy
- Ayurveda
- Sound Therapy
- Panchkarma
- Pranic Healing
- Physiotherapy
- Music Therapy



Other Labs:

- 06 Yoga
- 01 Journalism
- 01 Psychology Lab
- 01 Naturopathy Lab
- 01 Tourism Department
- 02 Animation Lab
- 01 Handloom Industry
- 01 Handmade Paper Industry
- 01 Environmental Science Lab
- 01 Herbs & Food Processing Lab
- 01 Holistic Health Management Lab
- 01 Seed & Gene Banking System Lab
- 01 Botanical/Pharma Reference Herbarium Lab
- 02 Village Management and Self-Employment Lab



Centre for Baltic Culture and Studies

Asia's first Centre for Baltic Culture and Studies (CBCS) was inaugurated in August 2016 by H. E. Mr. Aivars Groza, Ambassador of Republic of Latvia, H. E. Mr. Laimonas Talat-Kapsa, Ambassador of Republic of Lithuania along with, H. E. Mr. Riho Kruuv, Ambassador of Republic of Estonia, H. E. Mr. Krishna Kant Paul, Governor of Uttarakhand State, the Chancellor of DSVV, H. H. Dr. Pranav Pandya Ji and Prof. Ina Druviete, Vice Rector, University of Latvia. It envisions to foster & promote the cultural activities of both India and Baltic Countries in respective nations.

The CBCS intends to discover and disseminate the knowledge about the shared history, heritage and culture of India and the Baltic Nations while foster and promoting cultural activities of both Indian and Baltic countries in their respective nations. It also intends to teach Latvian, Lithuanian and Estonian languages as open electives, promote cross language translations of important works of mutual interest and also preparing Hindi-Latvian, Hindi-Lithuanian dictionaries.



Dining Halls

The university follows a strictly vegetarian policy. There are three large separate dining halls for students and faculty members. In the ultra-modern kitchen, pure and nutritious food is prepared by devoted cooks for the students. Serving of food and cleaning of dishes is through self-service. Special food is also prepared on special occasions.



Anandmayi Auditorium

seating capacity of over 400 members, with a well designed and spacious auditorium for conducting seminars and workshops



Mrityunjay Auditorium

World-class air-conditioned auditorium with a seating capacity of over 1500 persons to organize social and cultural programmes of national and international repute and the weekly divine sessions of the honorable Chancellor Sir on Geeta and Dhyān.



Guest House

Bharadwaj Bhavan is a very attractive guest house of the university equipped with all modern amenities.



Canteen

A canteen is run within the campus for the convenience of students of the university. Pure and nutritious light refreshments are available here at subsidized rates. The canteen is frequented not only by students, faculty members and staff of the university but also by the visitors to the campus.



Shriram Smriti Upwan (Acupressure Park)

An Acupressure Park has been constructed for the physical, mental and spiritual health of all. People from far also visit the park regularly in the morning and evening. A natural food store has also been established here where fresh juices of various fruits, bottle gourd, bitter gourd, gooseberry, aloe vera, coconut etc. are available.



Srijna

Srijna has been organized as a 'earn while learn' scheme keeping in mind the monetary needs of the students. Training in knitting, stitching, embroidery, greeting card making, toffee making etc. is given to students.



Medical Centre

The University has a medical centre for diagnosis and treatment of general ailments in the campus of shantikunj. A team of competent doctors is always available at the centre for immediate care in emergency. Medicines and medical equipments are also available at the centre.



Common Facility Center

University has established a new common facility center for students and residents of University. It includes community store, Book binding, launderette, Stationary shop.



Wall of Heroes

Wall of heroes is situated near to the mahakal temple. This is the monument dedicated to offer homage to our Martyrs and army personals who fought for India and demonstrated their indomitable spirits for the service of nation. It is an inspiration for the university family in great service for humanity and nation.



Pragyeswar Mahakal

Is the Temple comprises of a shiva Linga, designed as an amphitheater.



Markandeya Bhawan

Markandeya Bhawan is the new residential campus to accommodate students and university staff members .



Gayatri Vidyapeeth

Gayatri Vidya Peeth School, affiliated to CBSE Board was established in 1982 under the auspices of Sri Ved Mata Gayatri Trust. The motive of the of the school is to pass on the cultural, moral and intellectual etiquette to students in order to make them candid civilians of India.







Code	Courses	Duration	Seats	Maintenance Fee (Per Semester)	
School of Technology, Communication and Management				India - INR ₹	Overseas - US \$
	Faculty of Technology and Management				
	Department of Computer Sciences				
B08	B.Sc. Information Technology	3 Years	15	20,000	1,250
B04	Bachelor of Computer Application	3 Years	25	42,000	2,250
M59	Master of Computer Application (Lateral Entry)	2 Years	15	50,000	2,700
H07	Ph. D. Computer Science*				
	Department of Mathematics				
B15	B.Sc. Mathematics (Honors)	3 Years	15	20,000	1,250
	Department of Tourism Management				
B07	B.B.A Tourism & Travel Management	3 Years	10	30,500	1,250
M07	M.B.A. Tourism & Travel Management	2 Years	15	35,500	1,800
H08	Ph. D. Tourism*				
	Faculty of Communication				
	Department of Journalism and Mass Communication				
B06	B.A. Journalism and Mass Communication	3 Years	20	23,000	1,250
M05	M. A. Journalism and Mass Communication	2 Years	05	25,000	1,400
M71	M.Phil. Journalism and Mass Communication**	1 Year	05	40,000	2,250
H03	Ph. D. Journalism and Mass Communication*				
	Department of Animation and Visual Effects				
D01	Diploma in Visual Effects: Compositing	1 Year	10	42,500	2,500
B21	B.Voc. in 3D Animation and VFX	3 Years	20	47,500	2,500
School of Biological Sciences and Sustainability					
	Faculty of Biological Sciences				
	Department of Applied Medicinal Plants				
M57	M.Sc. Applied Medicinal Plants' Sciences	2 Years	05	20,000	1,250
	Department of Environmental Sciences				
B11	B.Sc. Environmental Science (Honors)	3 Years	10	20,000	1,250
M56	M.Sc. Environmental Science	2 Years	05	20,000	1,250
H11	Ph. D. Environmental Science*				
	Faculty of Rural Studies and Sustainability				
	Department of Rural Studies and Sustainability				
B10	Bachelor of Rural Studies	3 Years	10	20,000	1,250

Courses at a Glance

Code	Courses	Duration	Seats	Maintenance Fee (Per Semester)	
School of Humanities, Social Sciences and Foundation Courses				India - INR ₹	Overseas - US \$
	Faculty of Humanities and Social Sciences				
	Department of English				
B13	B.A. English (Honors)	3 Years	10	15,000	1,000
	Department of Education				
B03	B.Ed. (Bachelor of Education)	2 Years	50	32,000	1,400
M04	M. A. Education	2 Years	05	15,000	1,000
H06	Ph. D. Education*				
	Department of Psychology				
B17	B.A. Psychology (Honors)	3 Years	15	20,000	1,250
M01/M51	M.A./M.Sc. Clinical Psychology	2 Years	30	20,000	1,250
H02	Ph. D. Psychology*				
	Faculty of Foundation Courses				
	Department of Life Management				
	Life Management - Compulsory Subject for PG and UG				
	Department of Scientific Spirituality				
	Scientific Spirituality - Compulsory Subject for Graduation				
	Department of Theology and Divinity				
C03	Certificate Theology	6 Months	10	20,000	1,250
P04	P.G. Diploma Theology & Psychological Counseling	1 Year	05	20,000	1,250

Sr	Evening Courses***	Duration
	Department of Computer Science	
i.	Diploma in computer application	1 Year
ii.	Green Computing	40 Hrs.
iii.	Cloud Computing	40 Hrs.
iv.	Scientific Research Tool(Data Science)	40 Hrs.
	Department of Scientific Spirituality	
v.	Diploma in Counselling and Psychotherapies in the Indian Context (DCPIC)	1 Year
	Department of Education	
vi.	PG Diploma in Education Management & Life Skill Development	1 Year
vii.	Certificate in Shiksha Prabodhan Evam Bal Sanskarshala	6 Month
	Department of Communication	
viii.	Diploma in Travel Journalism	1 Year

Code	Courses	Duration	Seats	Maintenance Fee (Per Semester)	
School of Indology				India - INR ₹	Overseas - US \$
	Faculty of Yoga & Health				
C01	Certificate in Holistic Health Management	6 Months	10	20,000	1,250
C04	Certificate in Yoga and Alternative Therapy	6 Months	20	20,000	1,250
P01	P. G. Dip. Human Consciousness, Yoga & Alternative Therapy	1 Year	10	20,000	1,250
B09	B.Sc. Yogic Science (Honors)	3 Years	30	20,000	1,250
M02/M52	M.A./M.Sc. Applied Yoga & Human Excellence	2 Years	20	20,000	1,250
M54	M.Sc. Yogic Science & Holistic Health	2 Years	15	20,000	1,250
M08/M55	M.A./M.Sc. Human Consciousness & Yogic Science	2 Years	30	20,000	1,250
H01	Ph. D. Human Consciousness & Yogic Science*				
	Faculty of Indian Languages				
	Department of Vedic Studies and Sanskrit				
B12	B.A. Sanskrit (Honors)	3 Years	05	15,000	1,000
M09	M.A. Sanskrit	2 Years	05	15,000	1,000
H10	Ph.D. Sanskrit*				
	Department of Hindi				
B16	B.A. Hindi (Honors)	3 Years	05	15,000	1,000
M10	M.A. Hindi	2 Years	05	15,000	1,000
H12	Ph.D. Hindi*				
	Faculty of Music & Indian Culture				
	Department of Indian History and Culture				
B14	B.A. History (Honors)	3 Years	10	15,000	1,000
M06	M. A. Indian History and Culture	2 Years	05	15,000	1,000
H09	Ph. D. History*				
	Department of Indian Classical Music				
B18	B.A. Music (Honors)	3 Years	05	15,000	1,000
M13	M.A. Music (Instrumental)	2 Years	05	15,000	1,000
M11	M.A. Music (Vocal)	2 Years	05	15,000	1,000
H04	Ph. D. Oriental Studies*				

* The details about Ph.D. program can be obtained from Ph.D. cell, Registrar office, Dev Sanskriti Vishwavidyalaya & Updated information regarding Ph.D. can be retrieved from www.dsvv.ac.in

** The duration of M.Phil (Journalism & Mass Communication) is one year + maximum 6 Months for dissertation work

*** Evening Courses are only Available for Regular Students.

• 20% seats of Master Degree Program are reserved for Integrated students and 2 supernumerary seats are reserved for J&K students as per Government rules.

• The syllabus of the above courses are subject to modification as per the UGC guidelines for Choice Based Credit System (CBCS).

• The University also runs programs for the higher research degrees D. Sc./D. Litt. and there is no date for application of the same. The details of the D. Sc./D. Litt. program can be obtained from Registrar office, Dev Sanskriti Vishwavidyalaya.



Faculty of Technology and Management

Code	Course	Age Limit	Eligibility Criteria
	Department of Computer Sciences		
B08	B.Sc. Information Technology	22 years	10+2 with minimum 50% and mathematics as one of the subject
B04	Bachelor of Computer Application	22 years	10+2 with minimum 50% and mathematics as one of the subject
M59	Master of Computer Application (Lateral Entry)	30 years	BCA/BSc (CS) from UGC recognized university or Bachelor degree in engineering or technology with minimum 50% marks (Core Maths in 12th standard is compulsory)
	Department of Mathematics		
B15	B.Sc. Mathematics (Honors)	22 Years	10+2 with minimum 50% and mathematics as one of the subject
	Department of Tourism Management		
B07	B.B.A Tourism & Travel Management	22 years	Minimum 50% marks from any recognized secondary education board following 10+2 pattern
M07	M.B.A. Tourism & Travel Management	30 years	Bachelor's degree with minimum 50% marks from any recognized university following 10+2+3 course pattern

Admission

- On the basis of Entrance test and Personal interview

Employment Opportunities

Department of Computer Sciences

- Database Administrator, Database Analyst
- Hardware Engineer
- Network and System Administrator
- Programmer, Developer
- Software Application Architect
- Software Consultant, Software Developer
- Software Engineer, Software Tester
- Starting a new Venture
- System Analyst, Systems Developer/Engineer
- Technical Writer, Troubleshooter
- Web Designer

Department of Computer Sciences

- Higher studies (M.Sc., M.Phil., M.Tech., M.C.A.)
- Teaching (Lecturer/Assistant Professor at Colleges and Universities)
- Government Organizations (ISRO/DRDO etc.)
- Research
- Civil Services
- Defence (CDS, Education Core)
- Government Jobs (SSC CGL, Bank PO etc.)

Department of Tourism Management

- Airlines, Food Industries, Resorts
- Government Tourism Departments
- Hospitality Industries
- Immigration and Customs Services
- Ticketing Agencies
- Tour Operator
- Transport and Cargo Companies
- Transport Corporations
- Transport Manager
- Travel Agencies
- Travel Manager



Faculty of Communication

Code	Course	Age Limit	Eligibility Criteria
	Department of Journalism and Mass Communication		
B06	B.A. Journalism and Mass Communication	22 years	Minimum 50% marks from any recognized secondary education board following 10+2 pattern
M05	M. A. Journalism and Mass Communication	30 years	Bachelor's degree with minimum 50% marks from any recognized university following 10+2+3 course pattern
M71	M.Phil. Journalism and Mass Communication*	35 years	Postgraduate from a recognized University in Journalism, Mass Communication and Media Studies with 55% marks
	Department of Animation and Visual Effects		
D01	Diploma in Visual Effects: Compositing	30 years	10+2 from Arts/Science (English Medium) with good drawing skills and basic computer knowledge
B21	B.Voc. in 3D Animation and VFX	22 years	10+2 from any stream with 50% marks and creative bent of mind and basic computer knowledge

* The duration of M.Phil (Journalism & Mass Communication) is one year + maximum 6 months for dissertation work

Admission

- On the basis of Entrance test and Personal interview. (Drawing and Sketch for Animation.)

Employment Opportunities

Department of Journalism and Mass Communication

- Academic Jobs
- Documentary Making
- Photographer (Photo Journalist)
- Public Relation officer
- Publication & Production
- Research
- Reporter, Designer, Sub-editor News Paper & Magazine (Radio & TV)
- Print & Electronic media jobs
- Script Writer, Content Writer, Editor

Department of Animation and Visual Effects

- 2D/3D Artist
- 3D Generalist
- Animator
- Compositor
- Graphic Designer
- Match Mover
- Matt Printer
- Modeler
- Rigger
- Tracking Artist



Faculty of Biological Sciences

Code	Course	Age Limit	Eligibility Criteria
M57	Department of Applied Medicinal Plants M.Sc. Applied Medicinal Plants' Sciences	30 years	B.Sc. (Botany, Zoology and Chemistry) or B.Sc. Honours Botany or B.Sc. Agriculture or B.Sc. Agriculture Honours or B.Sc. Horticulture or B.Sc. Forestry. Graduates in these streams with 50% or above marks from a recognized University are eligible to appear in the entrance test
B11	Department of Environmental Sciences B.Sc. Environmental Science (Honors)	22 years	Minimum 50% marks from any recognized secondary education board following 10+2 pattern with Biology subject in Science stream.
M56	M.Sc. Environmental Science	30 years	Bachelor's degree in any stream of Science with 50% marks from any recognized university following 10+2+3 course pattern

Admission

- On the basis of Entrance test and Personal interview

Employment Opportunities

Department of Applied Medicinal Plants

- Self Employment :
 - In Medicinal Plant's (Mps)-Farming
 - In Medicinal Plant's (Mps)-PHM
 - In Medicinal Plant's (Mps)-Pharming
 - Private and Government Pharmaceutical units(Multitherapeutic)

Department of Environmental Sciences

- CPCB (Central Pollution Control Board)
- Environment Officer
- MOEFCC (Ministry of Environment Forest & Climate Change)
- Research and Academics
- SPCB (State Pollution Control Board)
- Wildlife Institute of India (WII)
- Indian Council for Forestry Research & Education (ICFRE)
- Forest Research Institute (FRI)
- Indian Institute of Remote Sensing (IIRS)



Faculty of Rural Studies and Sustainability

Code	Course	Age Limit	Eligibility Criteria
B10	Department of Rural Studies and Sustainability Bachelor of Rural Studies	22 years*	Qualification – 10+2 with minimum 50% marks

*Relaxation up to 5 years may be given for Social work with the reputed organisation.

Admission

- On the basis of Entrance test and Personal interview

Employment Opportunities

Department of Rural Studies and Sustainability

- Placement in NGO
- Placement in Funding Agencies
- Micro finance Institutions
- Establish one's own NGO as per one's interest and targeted goals
- Placement in Govt. Sector (Rural development)
- Placement in CSR of Companies
- Placement in GOV Projects as NRLM, NRHM
- Banks - As Field Officer
- Gaushalas - as Gaushala Supervisor
- Self Employment by establishing a small scale enterprise unit.
- Pursue further studies - Master of Rural Studies (MRS)
- Rural Marketings
- Establish ones own NGO
- Research Officer
- Rural Executives, Rural Manager
- Senior Program Officer
- Trainer, Researcher, Consultant
- Project Co-ordinator/Project





Faculty of Humanities and Social Sciences

Code	Course	Age Limit	Eligibility Criteria
B13	Department of English B.A. English (Honors)	22 years	Minimum 50% marks from any recognized secondary education board following 10+2 pattern
B03	Department of Education B.Ed. (Bachelor of Education)	-----	Bachelor's Degree with minimum 50% marks from any university following 10+2+3 pattern or Post Graduate Degree with minimum 55% marks from any recognized university or B.E. or B.Tech with minimum 55% from any university/ institute.
M04	M. A. Education	30 years	Bachelor's degree with minimum 50% marks from any recognized university following 10+2+3 course pattern
B17	Department of Psychology B.A. Psychology (Honors)	22 years	Minimum 50% marks from any recognized secondary education board following 10+2 pattern
M01/M51	M.A./M.Sc. Clinical Psychology	30 years	Bachelor's degree with minimum 50% marks from any recognized university following 10+2+3 course pattern

Admission

- On the basis of Entrance test and Personal interview

Employment Opportunities

Department of English

- Editorial assistant
- English as a Foreign Language Teacher
- Lexicographer
- Magazine Journalist
- Newspaper Journalist
- Publishing copy-editor/proofreader
- Secondary School Teacher
- Web Content Manager
- Writer

Department of Education

- Education officers (NCERT, NCTE, NUEPA)
- Education Specialist (Media)
- Education Consultant
- Teachers

Department of Psychology

B.A. Honors

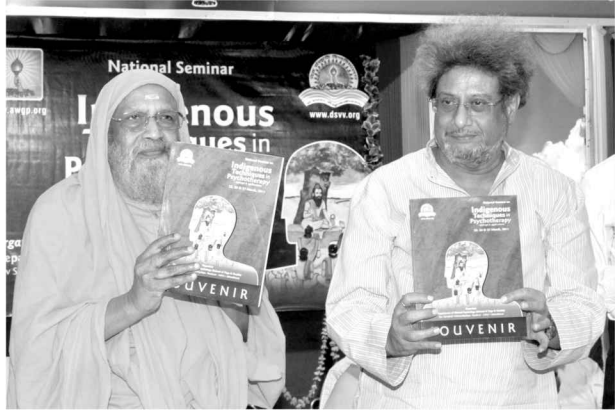
- Psychologist
- Student Counselor Psychologist
- Clinical Psychologist
- Educational Psychologist
- Further education teacher
- High-intensity therapist

- Child Psychologist
- Instructor Psychology
- Counseling Psychologist
- Forensic Psychologist
- Health Psychologist
- Occupational Psychologist

M.A./M.Sc.

- Clinical Psychologist
- Counselor
- Resident Counselor

- Clinical Coordinator
- Mental Health Assistant



Faculty of Music & Indian Culture

Code	Course	Age Limit	Eligibility Criteria
	Department of Indian History and Culture		
B14	B.A. History (Honors)	22 years	Minimum 50% marks from any recognized secondary education board following 10+2 pattern
M06	M. A. Indian History and Culture	30 years	Bachelor's degree with minimum 50% marks from any recognized university following 10+2+3 course pattern
	Department of Indian Classical Music		
B18	B.A. Music (Honors)	22 years	Minimum 50% marks from any recognized secondary education board following 10+2 pattern
M13	M.A. Music (Instrumental)	30 years	Bachelor's degree in music (Tabla) with minimum 50% marks and graduation in any stream with prabhakar in Tabla from any recognized university following 10+2+3 course pattern
M11	M.A. Music (Vocal)	30 years	Bachelor's degree in music with minimum 50% marks and graduation in any stream with prabhakar in music from any recognized university following 10+2+3 course pattern

Admission

- On the basis of Entrance test and Personal interview

Employment Opportunities

Department of Indian History and Culture

- Archaeological Assistant
- Curator
- Numismatist
- Tour Guide
- Archivist

Department of Indian Classical Music

- Music teacher in schools
- Self-employed
- Singer
- Instrumentalist





Faculty of Indian Languages

Code	Course	Age Limit	Eligibility Criteria
B12	Department of Vedic Studies and Sanskrit B.A. Sanskrit (Honors)	22 years	Minimum 50% marks from any recognized secondary education board following 10+2 pattern
M09	M.A. Sanskrit	30 years	Bachelor's degree with minimum 50% marks from any recognized university following 10+2+3 course pattern
B16	Department of Hindi B.A. Hindi (Honors)	22 years	Minimum 50% marks from any recognized secondary education board following 10+2 pattern
M10	M.A. Hindi	30 years	Bachelor's degree with minimum 50% marks from any recognized university following 10+2+3 course pattern

Admission

- On the basis of Entrance test and Personal interview

Employment Opportunities

Department of Vedic Studies and Sanskrit

- Indian Army Religious Teacher (JCO- Junior Commissioned Officer)
- Paurohitya Karmkand

Department of Hindi

- Author
- Reporter
- Translator
- Teacher



Faculty of Foundation Courses

Code	Course	Age Limit	Eligibility Criteria
C03	Department of Theology and Divinity Certificate Theology	30 years*	Passed from any recognized Secondary education board following 10+2 pattern
P04	P.G. Diploma Theology & Psychological Counseling Department of Life Management Life Management - Compulsory Subject for PG and UG Department of Scientific Spirituality Scientific Spirituality - Compulsory Subject for Graduation	30 years	Bachelor's degree from any recognized university following 10+2+3 pattern

* Relaxation up to 10 years can be given to those candidates, who have actively participated in social work at any recognized institution.

Admission

- On the basis of Entrance test and Personal interview
- On the basis of Personal interview (Only for Certificate Courses)

Employment Opportunities

Department of Theology and Divinity

- Counselor
- Indian Army Religious Teacher (JCO- Junior Commissioned Officer)
- Life Management Instructor
- Temple Manager
- Yagya Acharya
- Yoga Instructor



Faculty of Yoga & Health

Code	Course	Age Limit	Eligibility Criteria
C01	Certificate in Holistic Health Management	30 years*	Passed from any recognized Secondary education board following 10+2 pattern
C04	Certificate Yoga and Alternative Therapy	30 years*	Passed from any recognized secondary education board following 10+2 pattern
P01	P. G. Dip.Human Consciousness, Yoga & Alternative Therapy	30 years	Bachelor's degree with minimum 50% marks from any recognized university following 10+2+3 pattern
B09	B.Sc. Yogic Science (Honors)	22 years	Minimum 50% marks from any recognized secondary education board following 10+2 pattern. Students from all backgrounds (science, arts, commerce, humanities etc.) would be eligible to apply for the course.
M02/M52	M.A./M.Sc. Applied Yoga & Human Excellence	30 years	Bachelor's degree with minimum 50% marks from any recognized university following 10+2+3 course pattern with preference to english language
M54	M.Sc. Yogic Science & Holistic Health	30 years	Bachelor's degree (Biology Group) with minimum 50% marks from any recognized university following
M08/M55	M.A./M.Sc. Human Consciousness & Yogic Science	30 years	Bachelor's degree with minimum 50% marks from any recognized university following 10+2+3 course pattern

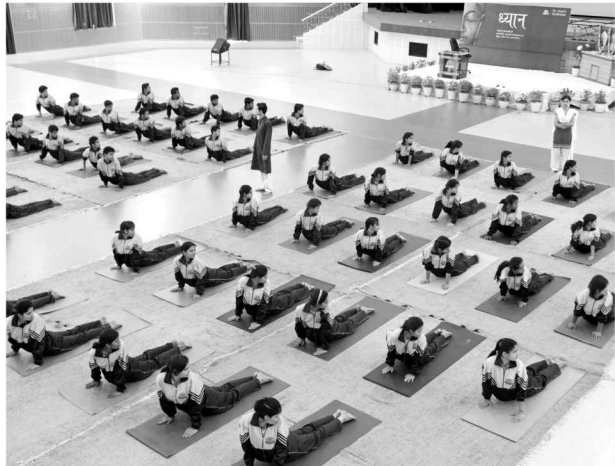
***Relaxation upto 10 years can be given to those candidates, who have actively participated in social work at any recognized institution.**

Admission

- On the basis of Entrance test and Personal interview
- On the basis of Personal interview (Certificate Courses)

Employment Opportunities

- Health Consultant
- Self Employment
- With Academic Institutions
- With Government Bodies
- Work as a Yoga Therapist
- Yoga Instructor
- Yoga Teacher (in Industries)
- Yoga Teacher at primary level
- Yoga Teacher with NGOs
- Yoga Therapist
- Yoga Trainer









Ph.D (Doctor of Philosophy)

Admission

The selection of the candidate will be done on the basis of entrance examination and research deliberation.

01. The entrance exam will consist of two papers. The first will be over research techniques (methods), involving subjective questions will include yoga, psychology, statistics and research techniques. The second paper will consist of objective questions.
02. The syllabus for the written entrance exam will include the subjects of masters/PG courses and the syllabus set by UGC for NET examination.
03. The candidates qualifying the written entrance exam will have to go through research deliberation/discourse. The final selection will be done on the basis of both written examination as well as the research deliberation.
04. For the research discussion maximum 4 scholars may be called upon for first seat the scholars will be called upon on the basis of qualifying the written examination.
05. The students selected on the basis of written examination and research deliberation will be given admission on the basis of Merit list.
06. The reservation list set/given by the state government will be permissible.
07. The candidates who have qualified the NET & M. PHIL examination will be exempted from the written entrance exam but research deliberation is mandatory for everyone.(the candidates must submit a copy of their certificates of NET & M.PHIL compulsorily with the admission form)
08. The candidates who have qualified the M.PHIL examination and will be selected in the entrance exam will also be exempted from course work. To get exemption from coursework the certificates of M.PHIL needs to be submitted positively.

Entry for course work

09. Certificates till post graduate and authentic copies of marksheet.
10. Two colourful passport size photograph
11. Migration certificate (at the time of registration)
12. Prescribed fees for course work
13. Decided dresscode by the university (white salwar suit or yellow sari for girls and white kurta pajama or dhoti kurta for boys are compulsory)
14. Post admission and before registration in P.HD the selected candidates need to stay in the university for 6 months(1 semester) and complete their course work according to the the guidelines stated by UGC.
15. If the candidate is working in some organisation or is providing his/her sevices to some institution than before getting admission in Dev Sanskriti University he/she needs to submit a NOC (No Objection Certificate) and a leave application duly permitted by the institution/organisation for the required time period.
16. The course work procedures, statistics, using computer method, synopsis and research proposals will be based on the innovative dimensions of the related subjects.
17. After the completion of the course work a written examination will be organised ,which the scholars need to necessarily pass with minimum 50% marks.
18. According to the guidelines of the University 80% attendance is must.
19. After passing/qualifying the course work the research scholar needs to present his/her research topic in front of the research committee. After the Sanstuti of the committee, the scholar will have to submit the synopsis after which the registration will begin.
20. The scholar positively needs to submit the progress report of the research to the committee after every six months.

Empirical

21. Title of the study
22. Need and significance of the study (context, genesis of problem, relevance, stake holders, location, significance, objective)
23. Review of Literature
24. Research Methodology, Description of Variables, Sampling Design ,Data Collection Tools and Statistical Techniques, Research Hypothesis.
25. Results & Discussion
26. Conclusion
27. References

Theoretical

28. Title of the study
29. Need and significance of the study (context, genesis of problem, relevance, stake holders, location, significance, objective)
30. Review of Literature
31. Sequent Description of different chapters with sub topics
32. Conclusion
33. References

Eligibility criteria

The scholar willing to get admission in Ph.D course must have a Masters / PG degree from an affiliated university/ college with minimum 55% marks. You can apply for Ph.D in the subject with which you have passed your PG/ Masters degree.

Guidelines for admission in Ph. D courses

The aim of Ph.D. course is to provide scientific and qualitative (advanced) research training to the scholars of new generation along with giving them lessons on research methods to cope up with present problems in the country and the state with innovative aspects. The course has been designed under the standard and guidelines provided by the UGC.

Suggested Books

General Knowledge & Learning

General Knowledge and Learning will include national and international issues, current events and facts, national and international leading organizations and institutions, Environment, Computer, History invention and research, literature, sports, spiritual interests questions.

English

In English Language question paper the basic understanding of English language will be evaluated.

Mission

Suggested books for questions based on Dev Sanskriti, Shantikunj, Yug Rishi and other Spiritual topics are given below:

- Hamari Vasiyat Aur Virasat
- Hamare Pramukh Sansthan
- Vedmoorti Taponisth Pt. Shriram Sharma Acharya: Akhil Vishwa Gayatri Pariwar ke Sanrakshak
- Swatantrata Senani Hamare Gurudev
- Shantikunj aur uski uplabdhian
- Brahamvarchas Shodh Sansthan: Prayojan aur Prayas

Entrance Examination Procedure

Indian Students

Student will be admitted to the university on the basis of an entrance test, which will be conducted in two stages.

Master's Degree and Diploma Courses

Stage-I	This stage contains Five sections based on objective questions.
Time Duration	1.5 Hours
Section - I	General Knowledge and Learning
Section - II	Logical Reasoning and General Aptitude
Section - III	Mission (Gayatri Pariwar, Shantikunj, Dev Sanskriti University, historical and cultural sites etc.)
Section - IV	Basic Understanding of English language
Section - V	Subject Knowledge (applied for)
Stage - II	Interview of the selected candidate from Stage - I

Graduate Degree

Stage-I	This stage contains three sections based on objective questions.
Time Duration	1.5 Hour
Section - I	General Knowledge and Learning
Section - II	Logical Reasoning and General Aptitude
Section - III	Mission (Gayatri Pariwar, Shantikunj, Dev Sanskriti University, Sufi saint, historical and cultural sites etc.)
Stage - II	Interview of the selected candidates from Stage - I

B.Ed. Course

Stage-I	This stage contains two papers based on objective questions
Time Duration	2 Hours
Paper-I	General Knowledge and Language proficiency (English/Hindi)
Paper-II	Reasoning & Aptitude and Arts/Science/Commerce Dev Sanskriti, Shantikunj, Rishiyugma and other spiritual topics.
Stage - II	Interview of the selected candidate from Stage - I

Certificate Courses

Stage-I	Selection on the basis of personal interview
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Note:-

- Entrance examination procedure of M.Phil can be retrieved from www.dsvv.ac.in
- There is a provision of negative marking in written entrance examination.
- Chancellor quota is applicable for admissions according to the University Norms and Rules.

International Students

The candidates applying for the desired course can download the Application Form from the university website or purchase directly from the university counter. The form should be manually filled.

The candidate will be required to email the scanned copies of the following documents to international@dsvv.ac.in or provc@dsvv.ac.in

- Completed Application Form
- Passport
- Educational Certificates of the school/ University last attended
- Statement of Purpose (SOP)

The hand written **Statement of Purpose** should be between 350 - 500 words and must answer the following themes:

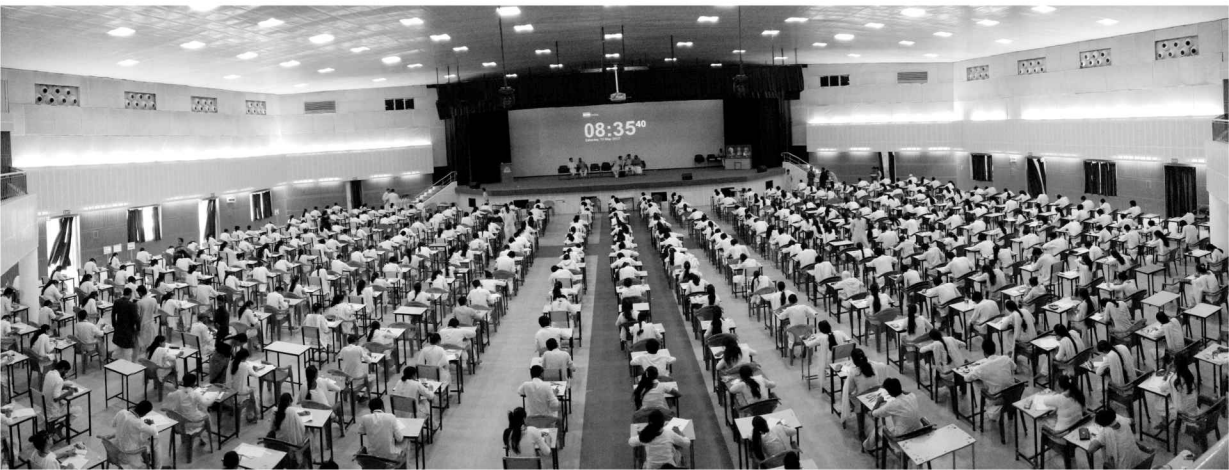
- Academic background
- Why are you applying for the desired course
- Why are you applying to study in India
- Why are you applying to study in DSVV
- Would you be able to adjust and follow the spiritual disciplines of the university?

Once we receive the aforesaid, the documents shall be forwarded to respective authorities for further verification so as to ensure the eligibility for the desired course

Upon receiving the confirmation of the eligibility - we will provide the Provisional Letter of Admission

Thereby, the candidate can apply for a Student Visa for desired period in the name of Dev Sanskriti Vishwavidyalaya, Haridwar from the Indian Embassy of his/her country

The candidate must register him/herself to the local FRRO within 14 days of arrival to India





Admission Process - 5 steps

1. Application

- **Online:** Applicants can fill and submit the form online on <http://www.dsvv.ac.in>. They will have to upload the scanned copies of relevant mark sheets, documents and passport size photograph along with signature. Payment ₹ 750/- (excluding payment gateway charges) can be done from one of the following ways: net banking, debit card or credit card.
(OR)

Download: The form can also be downloaded from the website (www.dsvv.ac.in). After filling up the form and attaching relevant attested mark-sheet photocopies, the applicant has to send them to Admission Cell DSVV along with Demand Draft of ₹ 800/-*

- Applications received after the due date or with incomplete information shall not be accepted.
- Request for change in course applied and written entrance exam center may be done before the last date of application form correction through the website and will attract a fee of ₹ 200/-. Final decision on the change will be taken by Registrar, DSVV.
- The university holds the right to cancel any application form at any stage without any prior notice to the candidate.

2. Written Entrance Examination

- Written test will be conducted at the declared date at the exam center allotted to you which will be mentioned in your admit card.

3. Interview

- Interview round will be conducted at Dev Sanskriti Vishwavidyalaya, Haridwar for candidate who are selected in the written round. Applicants are required to bring all their documents for verification in original.

4. Medical Fitness Certificate

- Applicants who are shortlisted in interview round will have to bring a medical certificate (format available at university website) duly signed by registered medical practitioner at the time of admission.

5. Final Admission Process

- Submission of the required documents along with the maintenance fee of the first semester. There are two modes available for payment of maintenance charge: (i). **Online** (through university website) and (ii). **Demand Draft***.
- An additional refundable caution deposit of ₹ 1000/- will be charged at the time of admission. (Refundable only within one year of course completion)
- An additional fee of US \$ 150 would be applicable to the overseas students in the first academic year.
- Reservation in seats will be applicable as per the rules of Uttarakhand government.

* Demand Draft must be made in favor of **Dev Sanskriti Vishwavidyalaya**, payable at **Haridwar**

SCAN to Apply



Important Dates

Application Distribution

20 March 2019	Start of Distribution of application forms
20 June 2019	Last date for submission of completed application forms
22 June 2019	Last date for submission of application forms (with late fee of Rs. 100/- per day)

Entrance

01 July 2019	Written Entrance Examination
06 July 2019	Declaration of Written Entrance Exam Result
10-11 July 2019	Interviews : Graduation, BEd & Certificate
12-13 July 2019	Interviews : M.Phil, Post Graduation & Diploma
15 July 2019	Announcement of Interview Result
17-20 July 2019	Medical Test & Admission

Starting of Session

21 July 2019	Gyan Deeksha
22 -24 July 2019	Induction & Orientation
25 July 2019	Start of academic session for new batch

List of Examination Centers

Center's Name		Center's Code
Bhopal	[Madhya Pradesh]	BP
DSVV, Haridwar	[Uttarakhand]	HW
Kolkata	[West Bengal]	KO
Lucknow	[Uttar Pradesh]	LK
Nagpur	[Maharashtra]	NP
Noida	[Uttar Pradesh]	NO
Patna	[Bihar]	PT
Rajnandgaon	[Chhattisgarh]	RJ

*** If the number of candidates appearing in a Center is less than 25, then examination in that center may be cancelled.**

Note: Candidates can check the status of application and download the admit card from - <http://www.dsvv.ac.in>

DSVV, Haridwar is the only examination centre for B.Ed. and certificate entrance examination.

Correspondence Details

Dev Sanskriti Vishwavidyalaya (University)

Gayatrikunj, Shantikunj, Haridwar - 249411 (Uttarakhand) INDIA

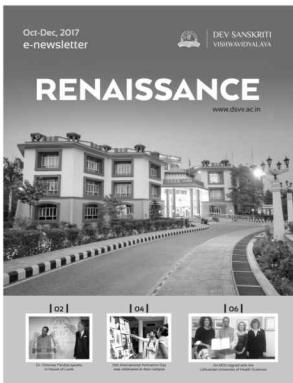
Phone : +91- 01334 - 261367 Ext. 5407, 5409
 Mobile: +91 - 9258369877, +91 - 9258369724, +91 - 9258360930
 Fax: +91 - 01334 - 260723

Email : admissions@dsvv.ac.in, info@dsvv.ac.in
 Website: www.dsvv.ac.in



When we reform, the World will be reformed.
 When we transform, the World will be transformed.



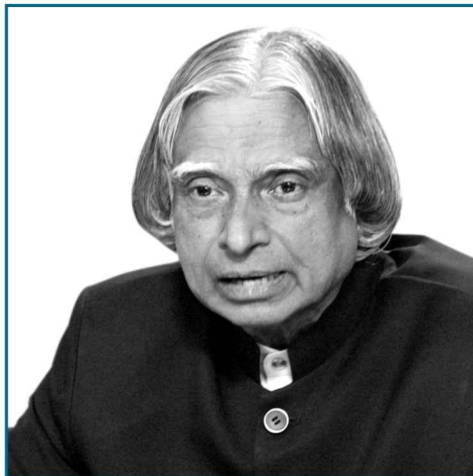






"The youth - consciousness of the nation is being channelized, inspired for noble deeds."

Shri Narendra Modi
Prime Minister of India



I am very happy that this institution has been created with the motto of developing the divine culture which is of utmost importance to us while we are in the path of transforming India into a prosperous, happy, peaceful society.

Dr. APJ Abdul Kalam
11th President of India



I would like to avail of this occasion to record my appreciation of the great ideas that vishwavidyalya has achieved in a short span of a decade.

Shri Pranab Mukherjee
13th President of India



यह विश्वविद्यालय
समाज एवं शिक्षा
जगत को
नयी दिशा प्रदान
कर रहा है

Margaret Alva
4th Governor of
Uttarakhand



यहाँ आकर लगता है, कि जो
परिकल्पनाएं देश के महापुरुषों
ने की, कि हमारी संस्कृति,
हमारे मूल्यों को वैज्ञानिकता के
साथ लेकर कोई विश्वविद्यालय
आगे चले, आज वो सब
परिकल्पनाएं यहाँ पूरी होती
देखकर हर देशवासी गौरवान्वित
हो सकता है

Shri Kailash Satyarthi
Activist
(Nobel Peace Prize Winner)

